

FILED

MAR 21 2008

RICHARD W. WICKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN JOSE

E-filing

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

CHARLES CHITMAN }  
Plaintiff, CV }  
vs. }  
T. FECKER, warden }  
Defendant. )

CASE NO. 08-1261

PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

MMC

(PR)

I, CHARLES CHITMAN, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes        No       

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

\_\_\_\_\_



1           b. List the persons other than your spouse who are dependent upon you for  
 2 support and indicate how much you contribute toward their support. (NOTE:  
 3 For minor children, list only their initials and ages. DO NOT INCLUDE  
 4 THEIR NAMES.).

5 \_\_\_\_\_

6 \_\_\_\_\_

7 5. Do you own or are you buying a home? Yes        No       

8 Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

9 6. Do you own an automobile? Yes        No       

10 Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

11 Is it financed? Yes        No        If so, Total due: \$ \_\_\_\_\_

12 Monthly Payment: \$ \_\_\_\_\_

13 7. Do you have a bank account? Yes        No        (Do not include account numbers.)

14 Name(s) and address(es) of bank: \_\_\_\_\_

15 \_\_\_\_\_

16 Present balance(s): \$ \_\_\_\_\_

17 Do you own any cash? Yes        No        Amount: \$ \_\_\_\_\_

18 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
 19 market value.) Yes        No       

20 \_\_\_\_\_

21 8. What are your monthly expenses?

22 Rent: \$ \_\_\_\_\_ Utilities: \_\_\_\_\_

23 Food: \$ \_\_\_\_\_ Clothing: \_\_\_\_\_

24 Charge Accounts:

<u>Name of Account</u>	<u>Monthly Payment</u>	<u>Total Owed on This Acct.</u>
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26 _____	\$ _____	\$ _____
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27 _____	\$ _____	\$ _____
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28 _____	\$ _____	\$ _____
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1       9. Do you have any other debts? (List current obligations, indicating amounts and to  
2 whom they are payable. Do not include account numbers.)

3                  NONE  
4

5       10. Does the complaint which you are seeking to file raise claims that have been presented  
6 in other lawsuits? Yes  No

7       Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in  
8 which they were filed.

9  
10  
11       I consent to prison officials withdrawing from my trust account and paying to the court  
12 the initial partial filing fee and all installment payments required by the court.

13       I declare under the penalty of perjury that the foregoing is true and correct and  
14 understand that a false statement herein may result in the dismissal of my claims.

15                  3-13-08  
16

17       DATE

SIGNATURE OF APPLICANT



**Case Number:** \_\_\_\_\_

**CERTIFICATE OF FUNDS  
IN  
PRISONER'S ACCOUNT**

12 I certify that attached hereto is a true and correct copy of the prisoner's trust account  
13 statement showing transactions of \_\_\_\_\_ for the last six months  
14 High Desert State Prison [prisoner name] where (s)he is confined.

[name of institution]  
15 I further certify that the average deposits each month to this prisoner's account for the  
16 most recent 6-month period were \$        and the average balance in the prisoner's  
17 account each month for the most recent 6-month period was \$       .

19 Dated: 3/17/08

copy of the trust account maintained  
by this office.  
attempt  
california department of corrections  
[Authorized officer of the institution]

CALIFORNIA DEPARTMENT OF CORRECTIONS  
HIGH DESERT STATE PRISON  
INMATE TRUST ACCOUNTING SYSTEM  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: SEP. 01, 2007 THRU MAR. 17, 2008

**TRUST ACCOUNT ACTIVITY**

TRAN	DATE	CODE	DESCRIPTION	COMMENT	CHECK NUM	DEPOSITS	WITHDRAWALS	BALANCE
	09/01/2007		BEGINNING BALANCE					0.00
	09/11	W512	LEGAL POSTAGE 1060	08/08		0.41		0.41
	09/11	W919	REVERSE LEGAL 1060	08/08		0.41-		0.00

CURRENT HOLDS IN EFFECT

DATE PLACED	HOLD CODE	DESCRIPTION	COMMENT	HOLD AMOUNT
09/18/2007	H110	COPIES HOLD	1227 COPY	0.50
09/18/2007	H110	COPIES HOLD	1227 COPY	0.60
10/03/2007	H110	COPIES HOLD	1439COPIES	0.20
10/23/2007	H110	COPIES HOLD	1822COPIES	1.30
11/02/2007	H110	COPIES HOLD	2040 COPY	0.60
11/08/2007	H110	COPIES HOLD	2128 COPY	0.30
12/13/2007	H110	COPIES HOLD	2602 COPY	0.50
01/30/2008	H109	LEGAL POSTAGE HOLD	3305 01/29	2.16
02/08/2008	H118	LEGAL COPIES HOLD	3453 01/30	6.40
02/19/2008	H118	LEGAL COPIES HOLD	3525 01/30	17.40
02/19/2008	H118	LEGAL COPIES HOLD	3525 01/30	3.00
02/25/2008	H109	LEGAL POSTAGE HOLD	3606 02/06	0.41
02/25/2008	H118	LEGAL COPIES HOLD	3600 02/08	10.00
02/26/2008	H109	LEGAL POSTAGE HOLD	3641 02/15	4.90
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41
03/10/2008	H109	LEGAL POSTAGE HOLD	3840 02/25	0.58
03/10/2008	H109	LEGAL POSTAGE HOLD	3840 02/25	0.58
03/10/2008	H109	LEGAL POSTAGE HOLD	3840 02/25	0.58
03/10/2008	H109	LEGAL POSTAGE HOLD	3842 02/25	1.82
03/10/2008	H109	LEGAL POSTAGE HOLD	3842 02/25	1.48
03/10/2008	H109	LEGAL POSTAGE HOLD	3850 02/27	0.41
03/10/2008	H109	LEGAL POSTAGE HOLD	3850 02/27	0.41
03/10/2008	H109	LEGAL POSTAGE HOLD	3826 02/20	2.67
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	0.41
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	0.41
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	0.41
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	0.41
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	5.70
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	5.70
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	1.31
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	1.31

THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.  
ATTORNEY  
CALIFORNIA DEPARTMENT OF CORRECTIONS  
BY *S. M. Marais*  
TRUST OFFICE

**HIGH DESERT STATE PRISON  
INMATE TRUST ACCOUNT STATEMENT**

FOR THE PERIOD: SEP. 01, 2007 THRU MAR. 17, 2008

ACCT: P99062 ACCT NAME: CHATMAN, CHARLES JAMES ACCT TYPE: I

**CURRENT HOLDS IN EFFECT**

DATE PLACED	HOLD CODE	DESCRIPTION	COMMENT	HOLD AMOUNT
03/10/2008	H109	LEGAL POSTAGE HOLD	3827 02/21	1.48
03/10/2008	H118	LEGAL COPIES HOLD	3833 02/22	29.20
03/10/2008	H118	LEGAL COPIES HOLD	3833 02/22	42.40
03/10/2008	H118	LEGAL COPIES HOLD	3833 02/22	49.40
03/12/2008	H109	LEGAL POSTAGE HOLD	3898 03/03	2.84
03/12/2008	H109	LEGAL POSTAGE HOLD	3898 03/03	2.84
03/12/2008	H109	LEGAL POSTAGE HOLD	3898 03/03	0.41
03/12/2008	H109	LEGAL POSTAGE HOLD	3898 03/03	0.41
03/12/2008	H109	LEGAL POSTAGE HOLD	3898 03/03	2.33
03/12/2008	H109	LEGAL POSTAGE HOLD	3900 03/04	4.90
03/12/2008	H109	LEGAL POSTAGE HOLD	3900 03/04	4.90
03/12/2008	H109	LEGAL POSTAGE HOLD	3902 03/05	0.41
03/13/2008	H118	LEGAL COPIES HOLD	3909 03/12	8.40
03/13/2008	H118	LEGAL COPIES HOLD	3909 03/12	5.40
03/13/2008	H118	LEGAL COPIES HOLD	3909 03/12	27.80
03/13/2008	H118	LEGAL COPIES HOLD	3918 03/07	4.40
03/13/2008	H118	LEGAL COPIES HOLD	3918 03/07	53.61

**TRUST ACCOUNT SUMMARY**

BEGINNING BALANCE	TOTAL DEPOSITS	TOTAL WITHDRAWALS	CURRENT BALANCE	HOLDS BALANCE	TRANSACTIONS TO BE POSTED
0.00	0.00	0.00	0.00	317.56	0.00

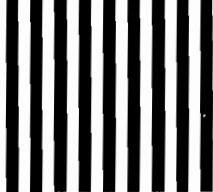
THIS INFORMATION CONTAINED  
HEREIN IS A COPY  
OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.

CALIFORNIA DEPARTMENT OF CORRECTION  
BY TRUST OFFICE

CURRENT  
AVAILABLE  
BALANCE

317.56-

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



Mr Charles Chatman  
P9902  
Box 3030  
Stonerville, Ca 9407

**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 12615 WASHINGTON DC

POSTAGE WILL BE PAID BY UNITED STATES COURTS

STATE FRANCIS

US DISTRICT COURT  
450 GOLDEN GATE AVE  
PO BOX 36060  
SAN FRANCISCO CA 94102-9680

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